

26/02/2018

# Sussex County ASA

## Swimming Championships Points Table

| POINTS TOTALS  |                    | AGE GROUP EVENTS |       |                |       |                     |       | CHAMPIONSHIP EVENTS |       |              |       |                  |       |             |       |                      |       |
|----------------|--------------------|------------------|-------|----------------|-------|---------------------|-------|---------------------|-------|--------------|-------|------------------|-------|-------------|-------|----------------------|-------|
|                |                    | AGE GROUP GIRLS  |       | AGE GROUP BOYS |       | AGE GROUP AGGREGATE |       | SENIOR GIRLS        |       | JUNIOR GIRLS |       | SENIOR BOYS      |       | JUNIOR BOYS |       | CHAMPIONSHIP OVERALL |       |
| 26/02/2018     |                    | POINTS           | PLACE | POINTS         | PLACE | POINTS              | PLACE | POINTS              | PLACE | POINTS       | PLACE | POINTS           | PLACE | POINTS      | PLACE | POINTS               | PLACE |
| CLUBS          |                    |                  |       |                |       |                     |       |                     |       |              |       |                  |       |             |       |                      |       |
| 1              | 1066 SWIMMERS      |                  |       |                |       |                     |       |                     |       |              |       |                  |       |             |       |                      |       |
| 2              | ATLANTIS           | 577              | 2     | 379            | 6     | 956                 | 3     | 157                 | 1     | 66           | 4     | 33               | 7     | 69          | 4     | 325                  | 4     |
| 3              | BEACON             | 110              | 10    | 43             | 12    | 153                 | 11    |                     |       |              |       | 7                | 10    |             |       | 7                    | 12    |
| 4              | BOGNOR REGIS       | 4                | 14    | 19             | 14    | 23                  | 14    |                     |       |              |       |                  |       |             |       |                      |       |
| 5              | BRIGHTON           | 193              | 8     | 229            | 8     | 422                 | 8     | 34                  | 6     | 14           | 7     | 15               | 9     | 52          | 6     | 115                  | 7     |
| 6              | BRIGHTON DOLPHINS  |                  |       | 3              | 15    | 3                   | 15    |                     |       |              |       |                  |       |             |       |                      |       |
| 7              | CHICHESTER         | 29               | 12    | 26             | 13    | 55                  | 13    |                     |       | 8            | 8     | 4                | 11    | 2           | 10    | 14                   | 11    |
| 8              | CRAWLEY            | 404              | 5     | 504            | 3     | 908                 | 4     | 79                  | 3     | 53           | 5     | 92               | 3     | 118         | 1     | 342                  | 3     |
| 9              | EAST GRINSTEAD     | 66               | 11    | 129            | 10    | 195                 | 10    | 16                  | 9     |              |       | 1                | 13    | 8           | 9     | 25                   | 10    |
| 10             | EASTBOURNE         | 16               | 13    | 87             | 11    | 103                 | 12    |                     |       |              |       | 2                | 12    |             |       | 2                    | 13    |
| 11             | HAILSHAM           | 483              | 4     | 391            | 5     | 874                 | 5     | 56                  | 5     | 128          | 2     | 121              | 1     | 60          | 5     | 365                  | 2     |
| 12             | HASTINGS           | 251              | 6     | 425            | 4     | 676                 | 6     | 59                  | 4     | 4            | 9     | 120              | 2     | 1           | 11    | 184                  | 6     |
| 13             | LEWES              | 1                | 15    |                |       | 1                   | 16    |                     |       |              |       |                  |       |             |       |                      |       |
| 14             | LITTLEHAMPTON      | 204              | 7     | 232            | 7     | 436                 | 7     | 18                  | 8     |              |       | 50               | 6     | 43          | 7     | 111                  | 8     |
| 15             | MID SUSSEX MARLINS | 748              | 1     | 551            | 1     | 1299                | 1     | 110                 | 2     | 185          | 1     | 54               | 5     | 102         | 3     | 451                  | 1     |
| 16             | SHIVERERS          | 561              | 3     | 530            | 2     | 1091                | 2     | 32                  | 7     | 82           | 3     | 55               | 4     | 114         | 2     | 283                  | 5     |
| 17             | WORTHING           | 175              | 9     | 202            | 9     | 377                 | 9     | 11                  | 10    | 37           | 6     | 23               | 8     | 9           | 8     | 80                   | 9     |
| POINTS LEADERS |                    |                  |       |                |       | 2nd PLACED CLUBS    |       |                     |       |              |       | 3rd PLACED CLUBS |       |             |       |                      |       |

Points are awarded as 8 for 1st down to 1 for 8th in all events for Championships and for all published age groups